

# VIRGINIA MUSIC EDUCATORS ASSOCIATION, INC.

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Mailing Instructions: Mail this form along with check or money order to:

**VMEA – PO Box 602 Powhatan, VA 23139**  
**DO NOT SEND CONTRACT & PAYMENT TO ANY OTHER ADDRESS**

## Exhibitor's Booth Contract - In-Service Conference 2012

Name of Company \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Fax \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Exhibits Contact Person \_\_\_\_\_

Type of Business (Will be listed in Conference Program under name as well as product category) Check all that apply

- Wholesale / Retail Music Stores     Technology     University / College     Professional Organization  
 Publisher     Festivals / Tours     Uniforms / Robes  
 Instrument Manufacturers     Fund Raising     Risers / Podiums, Music Stands  
 Other \_\_\_\_\_

### Sponsorship of clinic sessions

Have you proposed to sponsor a clinic session or provide materials, instruments, travel expenses for clinicians, or performers for the 2010 Conference ?

\_\_\_\_\_ YES    \_\_\_\_\_ NO

**VMEA policy states that all sponsors of clinic sessions must exhibit in the exhibit hall during the conference.**

| Booth Prices 8' x 6'               | Number of Booths Requested _____ | Booth Prices 10' x 6'               |          |
|------------------------------------|----------------------------------|-------------------------------------|----------|
| One 8' x 6' Booth @ \$290.         | \$ _____                         | One 10' x 6' Booth @ \$340.         | \$ _____ |
| Additional 8' x 6' Booths @ \$270. | \$ _____                         | Additional 10' x 6' Booths @ \$320. | \$ _____ |
| Total                              | \$ _____                         | Total                               | \$ _____ |

Please select three (3) different booth locations in three (3) Different parts of the Exhibit Area.

Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_ Choice #3 \_\_\_\_\_

**Deadline for the remittance of this form with full payment is May 1<sup>st</sup>**

**A \$100 service charge will be made for cancellations before October 1<sup>st</sup>. No refunds after that date.**

**Make a copy of this contract for your records.**  
**Notification of booth assignments will be made via e-mail in late September**